



# John Walk Through

## Chapter One

*For the equipping of the saints – Ephesians 4.12*



# John: Public Ministry

## Chapter 1

---

### Chapter 1: The Living Word





# John: Public Ministry

## Chapter 1: Question 1

---

### 1. Who is the Word?

- God (1.1, 10)
- Light (1.8-9)
- Lamb of God (1.29, 36)
- Son of God (1.34, 49)
- Jesus (1.37)
- Rabbi-Teacher (1.38)
- Messiah-x, (1.41)
- Only begotten of the Father (1.14, 18)

- Prophesied One (1.45)
- King of Israel (1.49)
- Son of man (1.51)
- Pre-existent One (1.15, 30)
- Infinitely greater than prophets (1.15, 27)
- Jesus of Nazareth (1.45)
- Son of Joseph (1.45)



# John: Public Ministry

## Chapter 1: Question 2

---

### 2. What did the Word do?

- Created the world (1.3, 10).
- Gave sonship to believers (1.12).
- Became man (1.14).
- Explained the Father (1.18).
- Takes away the sin of world (1.29).
- Baptizes with the Holy Spirit (1.33).

- Gathered the disciples (1.42-51).
- Gave Peter his name (1.42).
- Knew about Nathaniel and Philip (1.48).
- Gives grace (1.17).
- Gives grace and truth (1.17).



# John: Public Ministry

## Chapter 1: Question 3

---

3. What did John the Baptist have to do with the Word?

- Was the witness to Him (1.7, 15, 23, 27-36).
- Baptized Christ (Matthew 3.13-17, John 1.32-34).
- Pointed Christ out to men (1.35-36).



# John: Public Ministry

## Chapter 1: Question 4

---

### 4. How was the Word introduced to men?

- By His baptism (1.23-34, Matthew 3.13-17).
- By the descent of the Holy Spirit (1.32-34).
- By John the Baptist pointing Him out (1.35-36).
- By other men telling friends/relatives about Him (1.41-42, 45, 46).
- By Jesus' impression upon them (1.42, 43, 47, 49).



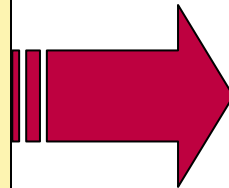
# John: Public Ministry

## Chapter 1: Question 5

5. What should man's response be to Jesus Christ, the Word, and what are the results that come from this response?

### Response:

Receive Him (1.12)  
Believe in Him (1.12, 50)  
Follow Him (1.40, 43)



### Results:

Children of God (1.12)  
Born of God (1.13)